

## SHRI VISHWAKARMA SKILL UNIVERSITY

(A State Skill University, setup by an Act of Legislature in 2016)

Result Notification B.Voc Mechanical-Manufacturing (2019-22), HERO Semester Third (Re-Appear) Examination December- 2022.

The result of the following candidates who appeared in **B.Voc Mechanical-Manufacturing (2019-22)**, **Hero** Semester **Third** (**Re-Appear**) Examination held in **December -2022** is hereby declared as under:

| Sr. No. | Abbreviation | Stand for:  |
|---------|--------------|---|
| 1       | Note         | Marks show in in the column of result means "Pass"    |
| 2       | RE           | Re-appear in the paper indicated in the result column |
| 3       | RL_UMC       | Result late due to Unfair Means Case                  |
| 4       | DTN          | Detained  |
| 5       | AB           | Absent  |
| 6       | PC           | Paper Cancel  |

| Sr. No. | Nomenclature |  |
|---------|--------------|--|
| 1       | PHY-601      | Applied Physics                              |
| 2       | EE-501       | Basic Electrical and Electronics Engineering |
| 3       | IMS-601      | Quality Control and Reliability Engineering  |
| 4       | ME-603       | Automobile Engineering                       |
| 5       | EVS-601      | EVS  |
| 6       | MTE-601      | Basics of Mechatronics                       |
| 7       | PHY-601L     | Applied Physics                              |
| 8       | EE-501L      | Basic Electrical and Electronics Engineering |
| 9       | ME-603       | Automobile Engineering                       |
| 10      | MTE-601      | Basics of Mechatronics                       |
| 11      | ME-601L      | CAD Lab                                      |
| 12      | ME-602L      | CNC Machines Programming                     |

| S. No. | Regn. No.     | Name of Candidate | Result | Detail     |
|--------|---------------|-------------------|--------|------------|
| 1.     | 19L7-01BMM104 | Dalchand          | RE     | RE-ME-602L |

Date: 11-04-2023 Examination Department

## **Bachelor of Vocation** Mechanical Manufacturing (Hero) (2019-22) Third Semester (Re-Appear)- December, 2022

| Subject Name  |               |                | Apj  | Applied Physics  Basic Electro and Electro Engineerii |         |      | ronics<br>ring | Quality Control<br>and Reliability<br>Engineering |      |      |         |      |      |        | EVS  |      |         | Mechatronics |      |         | Applied Physics |      |          | Engineering |      |       |         |      |       | Basics of<br>Mechatronics |      |       | CAD Lab |         |        | CNC Machines<br>Programming |         |      | SGPA  |            |               |
|---------------|---------------|----------------|------|---|---------|------|----------------|---|------|------|---------|------|------|--------|------|------|---------|--------------|------|---------|-----------------|------|----------|-------------|------|-------|---------|------|-------|---------------------------|------|-------|---------|---------|--------|-----------------------------|---------|------|-------|------------|---------------|
| Subject Code  |               |                |      |   | PHY-601 |      |                | EE-501  |      |      | IMS-601 |      |      | ME-603 |      |      | EVS-601 |              |      | MTE-601 |                 |      | PHY-601L |             |      | 1L    | ME-603L |      |       | MTE-601L                  |      |       |         | ME-601L |        |                             | ME-602L |      |       |            |               |
| Credit        |               |                | 3    |   |         | 3    |                |   | 4    |      |         | 3    |      |        | 4    |      |         | 3            |      |         |                 |      | 1        |             | 1    |       | 1       |      | 1     |                           |      | 4     |         |         | 4      |                             |         |      |       |            |               |
| Maximum Marks |               |                | 15   | 35  | 50      | 15   | 35             | 50  | 30   | 70   | 100     | 15   | 35   | 50     | 30   | 70   | 100     | 15           | 35   | 50      | 35              | 15   | 50       | 35          | 15   | 50    | 35      | 15   | 50    | 35                        | 15   | 50    | ) 7     | 70      | 30     | 100                         | 35      | 15   | 50    |            |               |
| Minii         | num Marks     |                | 6    | 14  | 20      | 6    | 14             | 20  | 12   | 28   | 40      | 6    | 14   | 20     | 12   | 28   | 40      | 6            | 14   | 20      | 14              | 6    | 20       | 14          | 6    | 20    | 14      | 6    | 20    | 14                        | 6    | 20    | ) 2     | 28      | 12     | 40                          | 14      | 6    | 20    |            |               |
| C. M.         | D. II M       | C4141- N       |      |   |         |      |                |   |      |      |         |      | Theo | ry     |      |      |         |              |      |         |                 |      |          |             |      |       |         |      |       |                           | Prac | tical |         |         |        |                             |         |      |       |            | $\overline{}$ |
| S. No         | Roll Number   | Student's Name | Int. | Ext.  | Grade   | Int. | Ext.           | Grade   | Int. | Ext. | Grade   | Int. | Ext. | Grade  | Int. | Ext. | Grade   | Int.         | Ext. | Grade   | Int.            | Ext. | Grade    | Int.        | Ext. | Grade | Int.    | Ext. | Grade | Int.                      | Ext  | . Gra | de I    | nt. I   | Ext. ( | Grade                       | Int.    | Ext. | Grade |            |               |
| 1             | 19L7-01BMM104 | Dalchand       | 6    | 22  | В       | 1    | 22             | С   | 9    | 34   | P       | 6    | 22   | В      | 16   | 36   | С       | 5            | 24   | В       | 19              | 8    | C        | 14          | 8    | P     | 11      | 10   | P     | 14                        | 8    | P     |         | 11      | 29     | P                           | 6       | 11   | F     | RE-ME-602I |               |

**Examination Department** 

Date: 11-04-2023 \*The Results displayed here subject to updation/correction. The final result will on DMC.