

Result Notification Bachelor of Vocation Management BPM and Analytics (2021-24) Semester First (Re-Appear) Examination June-2023.

The result of the following candidates who appeared in **Bachelor of Vocation Management BPM and Analytics (2021-24)** Semester **First (Re-Appear)** Examination held in **June-2023** is hereby declared as under:

| Sr.No. | Abbreviation | Stand for: |
|--------|--------------|---|
| 1 | Note | Marks show in in the column of result means "Pass" |
| 2 | RE | Re-appear in the paper indicated in the result column |
| 3 | RL_UMC | Result late due to Unfair Means Case |
| 4 | DTN | Detained |
| 5 | AB | Absent |
| 6 | PC | Paper Cancel |

| Sr. | Nomenclature | |
|-----|--------------|---------------------------------|
| No. | | |
| 1. | MHR-502 | PROCESS IN BPM- II |
| 2. | CSE-502 | SPREAD SHEET MODELLING |
| 3. | MHR-601 | PEOPLE MANAGEMENT |
| 4. | MMK-501 | CUSTOMER RELTIONSHIP MANAGEMENT |
| 5. | ENG-502 | SOFT SKILL |
| 6. | OMS-501 | ENTREPRENEURSHIP |
| 7. | MHR502P | PROCESS IN BPM- II |
| 8. | CSE-502P | SPREAD SHEET MODELLING |
| 9. | ENG-502P | SOFT SKILL |

| S.No. | Regn. No. | Name of Candidate | Result | Detail | | | | | |
|-------|--------------|-------------------|--------|--------|--|--|--|--|--|
| 1 | 21L7BPM08115 | ANUP SINGH | PASS | 7.97 | | | | | |
| 2 | 21L7BPM08121 | ASHISH JHA | PASS | 7.47 | | | | | |

Dated: 05-09-2023

Bachelor of Vocation Management BPM and Analytics (2021-24) Second Semester (Re-appear) June-2023

| | | | PROCESS IN BPM- | | | PROCESS IN BPM- | | | ROCESS IN BPM- SPR | | | ROCESS IN BPM- SPREAD SHEET | | | PEOPLE | | | CUSTOMER | | | SOFT SKILL | | | ENTREPRENEURS | | | PROCESS IN BPM- | | | SPREAD SHEET | | | SOFT SKILL | | | NSQ | F ON JO | ОВ | |
|---------------|--------------------|----------------|------------------|--------|-----------|-----------------|------------|-------|--------------------|---------------------------|-------|-----------------------------|------|-------|---------|------|-------|----------|------|-------|------------|-----------|-------|---------------|------|-------|-----------------|----------|-------|--------------|------|-------|------------|--|--|-----|---------|----|--|
| Subject Name | | | п | | MODELLING | | MANAGEMENT | | | RELTIONSHIP MANAGEMENT | | | | | | НІР | | | п | | | MODELLING | | | | | | TRAINING | | | SGPA | | | | | | | | |
| Subject Code | | | | IHR-50 | 2 | CSE-502 | | | MHR-601 | | | MMK-501 | | | ENG-502 | | | OMS-501 | | | MHR502P | | | CSE-502P | | | ENG-502P | | | MMP-501 | | | | | | | | | |
| Credit | | | | 1 | | | 1 | | 3 | | | 3 | | | 2 | | | 2 | | | | 2 | | 2 | | | 2 | | | 12 | | | | | | | | | |
| Maximum Marks | | 15 | 35 | 50 | 15 | 35 | 50 | 30 | 70 | 100 | 30 | 70 | 100 | 15 | 35 | 50 | 30 | 70 | 100 | 35 | 15 | 50 | 35 | 15 | 50 | 35 | 15 | 50 | 245 | 105 | 350 | | | | | | | | |
| Minimum Marks | | | 6 | 14 | 20 | 6 | 14 | 20 | 12 | 28 | 40 | 12 | 28 | 40 | 6 | 14 | 20 | 12 | 28 | 40 | 14 | 6 | 20 | 14 | 6 | 20 | 14 | 6 | 20 | 98 | 42 | 140 | | | | | | | |
| S. No. | S. No. Roll Number | Student's Name | Theory Practical | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. 140. | Kon Number | Student's Name | Int. | Ext. | Grade | Int. | Ext. | Grade | Int. | Ext. | Grade | Int. | Ext. | Grade | Int. | Ext. | Grade | Int. | Ext. | Grade | Int. | Ext. | Grade | Int. | Ext. | Grade | Int. | Ext. | Grade | Int. | Ext. | Grade | | | | | | | |
| 1 | 21L7BPM08115 | ANUP SINGH | 12 | 16 | В | 12 | 14 | С | 18 | 31 | С | 19 | 35 | С | 12 | 19 | B+ | 14 | 33 | С | 33 | 10 | A+ | 28 | 10 | А | 33 | 13 | 0 | 231 | 88 | 0 | 7.97 | | | | | | |
| 2 | 21L7BPM08121 | ASHISH JHA | 11 14 C 12 14 C | | | | 22 | 28 | С | 19 | 31 | С | 11 | 14 | С | 22 | 31 | С | 30 | 12 | A+ | 35 | 11 | 0 | 30 | 12 | A+ | 219 | 74 | A+ | 7.47 | | | | | | | | |

Date: 05-09-2023

*The Results displayed here subject to updation/correction. The final result will on DMC.

Examination Department