

## SHRI VISHWAKARMA SKILL UNIVERSITY

(A State Skill University, setup by an Act of Legislature in 2016)

Result Notification **B.Voc. Tool and Die Manufacturing (2018-21)** Semester **First (Re-Appear)** Examination **June-2023.** 

The result of the following candidates who appeared in **B.Voc. Tool and Die Manufacturing (2018-21)** Semester **First (Re-Appear)** Examination held in **June -2023** is hereby declared as under:

| Sr. No. | Abbreviation | Stand for:  |
|---------|--------------|---|
| 1       | Note         | Marks show in in the column of result means "Pass"    |
| 2       | RE           | Re-appear in the paper indicated in the result column |
| 3       | RL_UMC       | Result late due to Unfair Means Case                  |
| 4       | DTN          | Detained  |
| 5       | AB           | Absent  |
| 6       | PC           | Paper Cancel  |

| Sr. No. | Nomenclature |  |
|---------|--------------|--|
| 1       | CBME-101     | Workshop Technology                              |
| 2       | CBME-103     | Fundamentals of CNC Machines                     |
| 3       | ZBSC-101     | Applied Mathematics                              |
| 4       | ZBEE-104     | Basics of Electrical and Electronics Engineering |
| 5       | ZBSC-103     | Applied Physics                                  |
| 6       | CBME-101P    | Workshop Technology Lab                          |
| 7       | ZBEE-104P    | Basics of Electrical and Electronics Lab         |
| 8       | ZBSC-103P    | Applied Physics Lab                              |
| 9       | ZBME-107P    | Engineering Graphics & Drawing                   |
| 10      | CPIT-101     | On Job Training                                  |

| S. No. | Regn. No.     | Name of Candidate | Result | Detail     |  |  |  |  |  |  |
|--------|---------------|-------------------|--------|------------|--|--|--|--|--|--|
| 1.     | 18L7-02TDM121 | SATISH            | RE     | F-ZBSC-103 |  |  |  |  |  |  |

Dated: 05/10/2023

|               | Bachelor of Vocation                        |                |                |                 |                                    |      |      |                        |      |   |          |                    |      |                               |          |  |           |                           |      |           |                                      |           |           |                        |      |           |      |      |       |      |             |       |            |
|---------------|---|----------------|----------------|-----------------|------------------------------------|------|------|------------------------|------|---|----------|--------------------|------|-------------------------------|----------|--|-----------|---------------------------|------|-----------|--------------------------------------|-----------|-----------|------------------------|------|-----------|------|------|-------|------|-------------|-------|------------|
|               | B.Voc. Tool and Die Manufacturing (2018-21) |                |                |                 |                                    |      |      |                        |      |   |          |                    |      |                               |          |  |           |                           |      |           |                                      |           |           |                        |      |           |      |      |       |      |             |       |            |
|               | First Semester (Re-Appear)- June, 2023      |                |                |                 |                                    |      |      |                        |      |   |          |                    |      |                               |          |  |           |                           |      |           |                                      |           |           |                        |      |           |      |      |       |      |             |       |            |
| Subject Name  |   |                | Vorks<br>echno | -               | Fundamentals<br>of CNC<br>Machines |      |      | Applied<br>Mathematics |      | Basics of<br>Electrical and<br>Electronics<br>Engineering |          | Applied<br>Physics |      | Workshop<br>Technology<br>Lab |          | Basics of Electrical and Electronics Lab |           | Applied<br>Physics<br>Lab |      |           | Engineering<br>Graphics &<br>Drawing |           |           | On The Job<br>Training |      |           |      |      |       |      |             |       |            |
| Subject Code  |   | C              | BME            | ME-101 CBME-103 |                                    |      |      | ZBSC-101               |      |   | ZBEE-104 |                    |      | Z                             | ZBSC-103 |  | CBME-101P |                           |      | ZBEE-104P |                                      |           | ZBSC-103P |                        |      | ZBME-107P |      |      |       | CPIT | <b>-101</b> |       |            |
| Credit        |   |                | 2              |                 | 2                                  |      |      | 3                      |      |   | 2        |                    |      | 2                             |          |  | 2         |                           |      | 1         |                                      |           | 1         |                        |      | 3         |      |      | 12    |      |             |       |            |
| Maximum Marks |   | 15             | 35             | 50              | 30                                 | 70   | 100  | 30                     | 70   | 100   | 15       | 35                 | 50   | 15                            | 35       | 50                                       | 35        | 15                        | 50   | 35        | 15                                   | 50        | 35        | 15                     | 50   | 70        | 30   | 100  | 245   | 105  | 350         |       |            |
| Minimum Marks |   |                | 6              | 14              | 20                                 | 12   | 28   | 40                     | 12   | 28  | 40       | 6                  | 14   | 20                            | 6        | 14                                       | 20        | 14                        | 6    | 20        | 14                                   | 6         | 20        | 14                     | 6    | 20        | 28   | 12   | 40    | 98   | 42          | 140   | SGPA       |
| C N.          | C.N. D.IIN. I. G. I. d.N.                   |                |                |                 |                                    |      |      |                        | 1    | Theory  |          |                    |      |                               |          |  |           |                           |      |           |                                      | Practical |           |                        |      |           |      |      |       |      |             |       |            |
| S. No.        | Roll Number                                 | Student's Name | Int.           | Ext.            | Grade                              | Int. | Ext. | Grade                  | Int. | Ext.  | Grade    | Int.               | Ext. | Grade                         | Int.     | Ext.                                     | Grade     | Int.                      | Ext. | Grade     | Int.                                 | Ext.      | Grade     | Int.                   | Ext. | Grade     | Int. | Ext. | Grade | Int. | Ext.        | Grade |            |
| 1             | 18L7-02TDM121                               | SATISH         | 9              | 16              | С                                  | 19   | 32   | C                      | 12   | 29  | P        | 8                  | 17   | C                             | 8        | PC                                       | F         | 25                        | 8    | B+        | 29                                   | 8         | A         | 24                     | 9    | B+        | 42   | 15   | В     | 207  | 85          | A+    | F-ZBSC-103 |

Date:- 05-10-2023

EXAMINATION DEPARTMENT

<sup>\*</sup>The Results displayed here subject to updation/correction. The final result will on DMC