

## Diploma of Vocation Mechanical Manufacturing Group-A (2020-23) Fourth Semester (Re-appear) (Re-evaluation) Examination June- 2023.

| S.<br>No. | Roll No.     | Name of<br>Candidate | Re-<br>Evaluation<br>Subjects | Result<br>Before<br>Re-<br>Evaluation | Result<br>after Re-<br>Evaluation | Remarks                |
|-----------|--------------|----------------------|-------------------------------|---------------------------------------|-----------------------------------|------------------------|
| 1         | 20L5DMM14125 | SACHIN<br>KUMAR      | MC-401<br>MC-402              | 14<br>15                              | 16<br>20                          | Re-appear<br>Re-appear |

Dated:17-11-2023

**Examination** Department

## Diploma of Vocation Mechanical Manufacturing Group -A (2020-23) Fourth Semester (Re-appear)(Re-evaluation)- June, 2023

| Subject Name  |              |                | MOOC/Online Course-<br>III/Manufacturing<br>Process Technology I<br>and II |      | MOOC/Online Course-<br>IV/Industrial Best Practices |      |         | On The Job<br>Training |      |      | SGPA  |                         |
|---------------|--------------|----------------|--|------|---|------|---------|------------------------|------|------|-------|-------------------------|
| Subject Code  |              |                | MC-401   |      | MC-402  |      | OJT-401 |                        | 401  |      |       |                         |
| Credit        |              |                | 2  |      |   | 2    |         | 24                     |      |      |       |                         |
| Maximum Marks |              |                | 30   | 70   | 100   | 30   | 70      | 100                    | 245  | 105  | 350   |                         |
| Minimum Marks |              | 12             | 28   | 40   | 12  | 28   | 40      | <b>98</b>              | 42   | 140  |       |                         |
| S No          | Roll Number  | Student's Name | Theory   |      |   |      |         |                        |      |      |       |                         |
| S. No.        |              |                | Int.   | Ext. | Grade   | Int. | Ext.    | Grade                  | Int. | Ext. | Grade |                         |
| 1             | 20L5DMM14125 | SACHIN KUMAR   | 18   | 16   | F   | 17   | 20      | F                      | 164  | 50   | I R+  | RE-MC-401,<br>RE-MC-402 |

Date : 17-11-2023

**Controller of Examination** 

\*The Results displayed here subject to updation/correction. The final result will on DMC.