



APPLICATION FORM FOR CONTRACTUAL POSITIONS

FOR OFFICE USE ONLY

Application No:

Received on (date):

Total no. of pages received:

Name & Sign. of dealing official:

**PASTE HERE A SIGNED
COPY OF
YOUR RECENT PASS-
PORT SIZE
PHOTOGRAPH**

NOTE:

- i. The application form should be filled in properly and completely.
- ii. Self-attested copies of all Certificates/Testimonials should be attached with the original application form only. Originals will have to be shown at the time of the interview.
- iii. The application should be accompanied by the fee receipt of the prescribed application fee for their respective category.
- iv. Persons in employment should send their applications through their employer. They may however, send a copy in advance, but it must be on the prescribed form and accompanied by prescribed application fee, copies of certificate/testimonials etc.
- v. Only eligible candidates should apply for the position/Post (Candidate must be eligible on the last date of submission of Application Form).
- vi. Prescribed qualification and instructions may be seen on the University website www.svsu.ac.in
- vii. Weightage of only those documents shall be counted whose copies are attached.
- viii. Application not supported with required application fee, self-assessment Performa for their respective position/post applied, self-attested copies of certificates/testimonials will be rejected.
- ix. No application/documents shall be accepted after the expiry of last date of the receipt of application forms. Incomplete form and those received after the expiry of last date will not be entertained and will stand rejected summarily.

Name of the post applied _____

Post Code _____

Advertisement No. _____

First Name _____, Last Name _____

Father's Name _____, Mother's Name _____

Spouse's Name (if married) _____

Date of Birth: Day _____ Month _____ Year _____, Category _____

(As recorded in the Matriculation or equivalent certificate)

Age (as on the last date fixed for the receipt of application) Years _____ Months _____ Days _____

Nationality _____ Religion _____

Marital Status (Married/ Unmarried) _____ Sex (Male/ Female) _____

Email Address _____

Aadhar Number _____

Permanent Address:

PIN CODE _____ Phone No. _____

Email ID _____

Correspondence Address:

PIN CODE _____ Phone No. _____

Educational Qualifications (Attach additional pages, if required)

Education	Year of passing	Marks/CGPA	Min Marks/CGPA	Max Marks Conversion	% of Marks University / Board	Subjects	Type
	(a)	(b)	(c)	(d)	(e)	(f)	(g)
10 th Class/ equivalent							
10+2/ equivalent							
Bachelor's degree							
Master's degree							
M.Phil.							
Ph.D. degree							
Any Other							

National level test qualified: Yes/No

Is the Ph.D. degree awarded: Yes/No?

Ph.D. Detail:

Date of Registration: _____, Date of Thesis Submission _____

Year of Award of Degree _____, Subject: _____

Regular/Distance (Full/Part time): _____, Topic of Thesis: _____

Publications other than Research papers

Title of Book/ Chapter authored/ Editor of Book (any other please specify)	Publisher	International/National	ISSN/ISBN number	Number of Coauthors	Whether you are main Author?

Research contribution	Awarded	Submitted	In- progress
Ph. D guided			
M. Phil guided			
Master's			

Number of sponsored research projects: -- _____

Number of consultancy projects: _____

Prizes/Medals/Awards/Honours: _____

Additional information:

Has there been any break in your career? _____, if so, give detail thereof with reasons:

Have you ever been punished during your service or convicted by a Court of Law? _____

If so give, detail: _____

Were you at any time declared medically unfit or asked to submit your resignation or discharged of dismissed? _____ If yes, give detail:

Have you studied Hindi up to Matric Standard? _____

Registration No. Haryana pharmacy council _____

(Attach documents)

If yes, give detail: _____

If any. Give details of proficiency acquired and part taken in other extra-curricular or social activities such as NCC, public debates and social service etc: I have organized from time to time seminar and various competitions for exposing the students to new areas of technology further I gave the expert lecture on the Digital Economics Benefits during one week NSS Programme.

Present Designation: _____, Pay Scale/Band/CPC with GP: _____ Total emoluments: _____

Reference:

Give name, designation and address of three references not related to you. Reference should be of persons with or under whom you have worked or who have intimated knowledge of your work.

Name	Designation	Mobile no.	Address

UNGERTAKING/DECLARATION: I hereby declare that the information furnished by me in the Registration/Application Form is correct and nothing has been concealed in case any information furnished by me is found to be false/incorrect/untrue than I shall be liable to civil/criminal prosecution and my claim to admission/ appointment/ registration/service in the Institute may be cancelled/terminated. I have also read the advertisement & other information published in this regard and understand that my candidature is always provisional subject to verification. Further, I undertake that I will join SVSU, Palwal immediately, if I am selected.

Signature of Candidate

Note: -

Please note that submission of application form does not mean acceptance of candidature, which is subject to eligibility criteria & other requirement of from such as photo, signature etc.