



SHRI VISHWAKARMA SKILL UNIVERSITY

(State University enacted under the Government of Haryana Act 25, 2016)

APPLICATION FORM FOR TEACHING POSTS - Advt. No. /2020/Estt./T/007

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|--|
| (For office use only) |
| Application No: _____ |
| Received on dated: _____ |
| Total no. of Pages received: _____ |
| Name & Signature of dealing official: _____ |
| Details of application Fee : Amount - _____ |
| DD Number - _____ |

| |
|---|
| A recent passport size photograph of the candidate duly attested by a Gazetted Officer must be pasted here |
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Important Instructions

- 1. Only eligible candidates should apply for the post. Essential and desirable qualifications and other eligibility conditions, may be referred from the advertisement available on University website www.svsu.ac.in**
- 2. Application form is to be properly filled in neatly by the candidate in his own hand writing.**
- 3. Separate application is to be filled for each post by candidate eligible for more than one post.**
- 4. Self-attested copies of all certificates/ testimonial should be attached/ tagged properly and firmly with the application form. Original certificates/ testimonials required to be produced by the candidates at the time of interview.**
- 5. Eligible Candidates (if working in State/ Central Govt. Deptt./ Organisation/ autonomous body on regular basis) must send their applications through proper channel recommended by their present employer. However, they may send a copy in advance, on the prescribed application form.**
- 6. Incomplete application forms/ forms received after the last date of application will not be entertained and will stand rejected summarily.**

1. Post applied for _____ Tick the Mode: Direct/Deputation/Contractual
Department _____
2. Name of the Candidate (in capital letters) _____
3. Father's Name _____
4. Gender (M/F) _____ Married/ Unmarried _____ Nationality _____
5. Whether differently abled (Yes/No) _____
6. Whether belongs to SC/ BC/ EWS/ ESP/ ESM (Yes/ NO) _____ Category _____
7. Whether claiming for reservation (if yes, then under which category) _____
8. Date of Birth and Place _____
9. Present Designation _____
10. Date of Placement as Associate Professor/ Professor _____
11. Academic/ Research Score earned under various categories _____

12. Educational Qualification: (Strike off which is not applicable):

| Exam Passed | Univ./Board | Year of Passing | Max. Marks | Marks obtained | % of Marks | Result/ Division |
|--|-------------|-----------------|------------|----------------|------------|------------------|
| 10 th | | | | | | |
| 12 th | | | | | | |
| BA/B.Sc./B.Com/ B.Tech. etc | | | | | | |
| M.A./ M.Sc./ M.Com/ M.Tech. etc. | | | | | | |
| M.Phil | | | | | | |
| Ph.D. | | | | | | |
| NET/SLET | | | | | | |
| Any other | | | | | | |

13. Total Experience (full time) in (In chronology)

Under Graduate _____ Post Graduate _____

14. Research _____ Industry _____

| Sr. No. | Name of Institution/ organization | Designation | From | To | Pay Scale/ Consolidated Salary |
|---------|-----------------------------------|-------------|------|----|--------------------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |

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|----|--|--|--|--|
| | Publisher | | | |
| | Editor of Book by National Publisher | | | |
| | b) Translation works in Indian and Foreign Languages by qualified faculties | | | |
| | Chapter or Research paper | | | |
| | Book | | | |
| 3. | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula | | | |
| | (a) Development of Innovative pedagogy | | | |
| | (b) Design of new curricula and courses | | | |
| | (c) MOOCs | | | |
| | Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/ credit) | | | |
| | MOOCs (developed in 4 quadrant) per module/ lecture | | | |
| | Content writer/ subject matter expert for each module of MOOCs (at least one quadrant) | | | |
| | Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/ credit) | | | |
| | (d) E-Content | | | |
| | Development of e- Content in 4 Quadrants for a complete course/ e-book | | | |
| | e-Content (developed in 4 quadrants) per module | | | |
| | Contribution to development of e-content module in complete course/ paper/ e-book (at least one quadrant) | | | |
| | Editor of e-content for complete course/ paper/ e- book | | | |
| 4. | (a) Research guidance | | | |
| | Ph.D. | | | |
| | M.Phil./P.G dissertation | | | |
| | (b) Research Projects Completed | | | |
| | More than 10 lakhs | | | |
| | Less than 10 lakhs | | | |
| | (c) Research Projects Ongoing: | | | |
| | More than 10 lakhs | | | |
| 5. | (a) Patents | | | |

| | | | | |
|----|--|--|--|--|
| | International | | | |
| | National | | | |
| | (b) *Policy Document (Submitted to an International body/organization like UNO/ UNESCO/ World Bank/ International Monetary Fund etc. or Central Government or State Government) | | | |
| | International | | | |
| | National | | | |
| | State | | | |
| | (c) Awards/Fellowship | | | |
| | International | | | |
| | National | | | |
| | | | | |
| | | | | |
| 6. | *Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) | | | |
| | International (Abroad) | | | |
| | International (within country) | | | |
| | National | | | |
| | State/University | | | |

If documentary evidence is not attached in support to claimed points, the points may not be awarded by the University. A certificate from IQAC/equivalent cell to be attached in support of claimed points

20. List of enclosures (give supportive documents of the claims made in the applications and certified copy of ACR/ SARS of last 05 years , if applicable):

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

21. Contact details:

Permanent Address:
(in capital letters)

PIN _____

Email: _____

Correspondence Address:
(in capital letters)

PIN _____

Mobile No: _____

22. Name and addresses of two professional referees (who are not related to the applicant) who are in a position to testify from their personal knowledge as to the fitness of the applicant for the post applied for:

(i) Name : _____

Status : _____

Address : _____

(ii) Name : _____

Status : _____

Address : _____

E-mail and Phone : _____
Mobile _____

E-mail and Phone : _____
Mobile _____

Declaration

I certify that the above mentioned information given by me is correct, complete to the best of my knowledge and belief and no material/ information has been concealed. I am aware of any circumstances which may impair my fitness or employment.

Date: _____

Signature of the Candidate _____

**Forwarded by
Head/Dean:**

Certificate to be recorded by the employer while forwarding the application

Certified that the particulars filled in the application for the post of _____ vide Advt. no. _____ dated _____ filled by Sh./ Smt. _____ S/o, D/o, W/o _____ Designation _____ have been verified and found correct. The date of his/ her appointment in the present substantive grade of _____ is _____. It is also certified that no vigilance case is pending or contemplated against him/her. Attested copies of his/ her ACRs for the last 5 years are enclosed. Certified that no major/ minor penalties have been imposed till date on the Officer during the last ten years of his/ her service. In case the officer is selected, he/ she will be relieved within 15 days of receiving the intimation/ offer letter for appointment to the above mentioned post.

**(Signature with stamp & date)
Registrar/ Administrative Authority**