Shri Vishwakarma Skill University

Enacted by the Act 25 of 2016, State of Haryana

Advertisement. No. SVSU/2020/Estt./001

Walk –in- interview for the Contractual positions

The Government of Haryana passed an Act 25 of 2016 to establish and incorporate a Skill University in the State to facilitate and promote skill, entrepreneurship development, skill based education and research in the emerging areas of various sectors and to raise skill level in various fields related to these areas and for matters connected therewith or incidental thereto.

Applications are invited from suitable candidates on a prescribed form for contractual positions of 1) Assistant Deputy Director-IID(one) 2) Assistant Deputy Director-Assessment & accreditation (one)

Note: - For Application form, criteria of Eligibility, Qualifications and Experience and Salary, please visit the university website (www.svsu.ac.in)

- (1) For Selection on Contract basis, engagement will be for a period of Six months.
- (2) Bring bio-data along with copies of original testimonials and certificates at the time of interview in the office of the undersigned.
- (3) The number of the posts may vary. No separate information of interview shall be sent. No TA/DA shall be paid by the University.

Date/Time of Interview: 30/03/2020 at 9:30AM

Venue of Interview: Transit Office: Plot No. 147, Sector-44, Gurugram

Registrar

Eligibility and Qualification/ Experience for Posts

S. No	Name of	No. of	Considered	Qualification/ Experience	Desirable
	Post(s)/ mode	Post(s)	Salary		
1.	of recruitment Assistant	01	48600		a) An outstanding professional with complete
1.	Deputy	01	40000		knowledge of vocational education, skill
	Director- IID (Contract)			(1) Master's Degree with at least 55% of the marks in Engineering,	development ecosystem and its stakeholders
	(Contract)			Management, Health-Care, Computer Science.	b) Have in-depth knowledge and understanding of
				(2) A minimum of 5 years of teaching/Industry experience or	National Standard & Qualification Framework
				experience in research at the University/National level	c) Overall sectorial & Industry knowledge
				institutions. And/or research/policy papers.	ability to
					analysis / collate demands and prepare a
				i) Professional should have experience in any of the sectors viz.	sustainable plan/models of skill programs / courses / work
				Automobile, agriculture, apparel & textiles, IT&ITES, healthcare,	study model and skilling framework
				Banking & Finance, retail, hospitality, electrical & electronics,	d) Support in establishing digital courseware
				construction, transport and logistics.	e) IT skills are mandatory
					f) Preference will be given Ex-
				ii) Knowledge of Hindi/Sanskrit up to Matric	servicemen/retired
2.	Assistant	01	48600	(1) Master's Degree with at least 55% of the marks in Engineering,	employee.
	Deputy Director			Management, Health-Care, Computer Science.	a) An outstanding professional with complete knowledge of vocational education, skill
	-Assessment &			Management, ricatin care, computer science.	development ecosystem and its stakeholders
	accreditation (Contract)			(2) A minimum of 5 years of teaching/Industry experience or	b) A high level of understanding of
	(Contract)			experience in research at the University/National level	accreditation and evaluation principles and
				institutions. And/or research/policy papers.	their practical application in a tertiary or
					similar environment with experience in the
				i) Professional should have experience in any of the sectors viz.	development, implementation and
					maintenance of robust processes.
				Automobile, agriculture, apparel & textiles, IT&ITES, healthcare,	c) Have in-depth knowledge and understanding
				Banking & Finance, retail, hospitality, electrical & electronics,	of
				construction, transport and logistics.	National Standard & Qualification Framework d) Overall sectorial & Industry knowledge
				ii) Knowledge of Hindi/Sanskrit up to Matric	ability to analysis / collate demands and
				•	prepare a sustainable plan/models of skill

	programs / courses / work study model and skilling framework e) Support in establishing digital courseware f) IT skills are mandatory g) Preference will be given Ex- servicemen/retired
	employee.

Haryana Vishwakarma Skill University (HVSU)

(Application for Recruitment on Contract Basis)

1.	Advertisement No.	•		
		•		Affix Recent
2.	Post applied for	:		Passport Size
3.	Full Name	:		Photo
	(in Blocks)			
4.	Date of Birth	:		
5.	Age as on 01.07.201	l 6 :		
6.	Gender	:	/(DD/MM/YYYY)	
7.	Nationality	:		
8.	Aadhaar No.	:		
9.	Father's Name/	:		
	Husband's Name			
10.	Mother's Name :			
11.	Address for :			
	Correspondence			
12.	Permanent Address:			
13.	Telephone No.	:	Mobile	
			Landline (with STD Code)	
			E-Mail	
14.	Category	: .	Gen/ SC/ST/ BC/ ESM	/Others
15.	State to which you	:		
	Belong			

16.	Details of	Educational	Qualification ((From matriculation/	SSC onwards
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Examination	Universities/ Board/	Month/	Marks	%age	Subjects
Passed	Institution/ Council of	Year of	Obtained/	of	
	Examination	Passing	Total Marks	Marks	

^{*} Please attach relevant certificates.

17. Details of previous/ current employment: Give particulars below

Name of the Organization	Period of Service		Designation	Nature of duties performed	Total monthly emoluments
	From	То			

^{*}Additional sheet may be enclosed for any other details of experience Please attach your latest detailed C.V

Please attach relevant documents in support of the above

18. State of Health	:	
19. If selected, specify the minimum	:	
required joining time		

20.	Mention your knowledge in the field of computer (A separate sheet may be attached, if required)					
21.	21. Name, address and contact numbers of two references with whom the Candidates has worked/ known in the last preceding five years:					
	1. 2	2.				
the satis	reby declare that all information given above event of any information being found false fying the eligibility criteria according to ertisement, my candidature may be cancelled	e or incorrect at any stage or not the requirement of the relevant				
I un	dertake to abide by all the terms & conditior	ns of the University.				
Date	2:	Signature of the Candidate				
		Name:				