



## **2<sup>nd</sup> Counselling Schedule for Diploma in Yoga**

Candidates will have to appear for counselling as per order of merit and date, time and venue uploaded on University website ([www.svsu.ac.in](http://www.svsu.ac.in)).

**Date Counselling:** 28.07.2023

**Time:** 10:00 AM

**Venue:** Room No 102, Feeder school, Shri Vishwakarma Skill University, Main Campus, Dudhola, Palwal

### **General Instructions for Counselling for Admissions: 2023-24**

1. The uploaded merit list of candidates for counselling is provisional.
2. The candidate must read the prospectus 2023-24 carefully before attending the counselling.
3. The merit has been prepared on the basis as the guidelines stipulated in the prospectus of 2023-24.
4. The name of applicant in the provisional list does not entitle him/her for admission. The final admission will be made after original document verification at the time of counselling.
5. Candidate must attend the counselling physically. Candidate who fails to appear as per the given schedule for counselling will not be considered for admission. No claim for seat due to late reporting or absentees will be considered.
6. Any discrepancy in the provisional merit list may be brought into the notice of admission committee before commencement of the counselling.
7. The University may conduct another round of counselling in case any seat remains unfilled during first round of counselling.
8. The candidate must bring all relevant original documents in support of their educational qualifications and category as mentioned in the prospectus along with one set of attested photocopies of all the documents at the time of counselling.
9. **List of documents to be brought at the time of counselling**
  - I. Printed Application form submitted at the time of application submission
  - II. Name of the Candidate as per the Application (Name in 10<sup>th</sup> certificate must match with the admission form) 10<sup>th</sup> certificate for Age proof, Father's Name and Mother's Name
  - III. **Qualifying examination pass mark sheet and certificate**
  - IV. Haryana domicile certificate (**as per Annexure-B4**) (candidate whose qualifying degree is from outside Haryana and claims for Haryana resident)
  - V. BC-A/BC-B category certificate (**as per Annexure B-7**) if applicable (only for Haryana, consider under reservation)
  - VI. SC/SC (D) category certificate if applicable (only for Haryana, consider under reservation) (**As per Annexure B-6**) (**As per Annexure B-II**)
  - VII. Income certificate for BC-Non-Creamy layer
  - VIII. EWS Certificate (**As per Annexure B-12A**)
  - IX. Candidates opted for Women category must bring income certificate (**As per Annexure A-1**)



- X. Domicile certificate (in case of J&K Migrants or Dudhola candidate)
- XI. Medical certificate for Physically Dis-abled candidates (**As per Annexure B-9**)
- XII. **Medical fitness certificate (as per Annexure-B-15) (Compulsory)**
- XIII. Anti-ragging certificates (**As per Annexure B-14A and B-14B**)
- XIV. Character Certificate from the Head of Institution last attended
- XV. Academic Year-Gap (If any) affidavit (**As per Annexure B-13**)
- XVI. Migration Certificate (Except for Board of School Education Haryana)
- XVII. Aadhar Card (optional)
- XVIII. Bank Pass Book (For SC, BC-A/BC-B/OBC/EWS Candidates only)
- XIX. 05 recent coloured passport size photographs

**10. Admission and semester fee as per prospectus 2023-24:**

**Total = Rs. 17660/- (Rupees Seventeen Thousand Six Hundred Sixty Only)**

Candidates will be required to deposit fee (excluding hostel fee) through **POS/Online at the time of counselling. (No other mode of payment would be accepted)**

<b>List of candidates provisionally eligible for admission in Diploma in Yoga</b>				
<b>S.No.</b>	<b>Application No.</b>	<b>Name</b>	<b>Father Name</b>	<b>Admission Category</b>
1.	103702	Jai Dagar	Mahesh Dagar	AIC
2.	103003	Rohit Kundu	Harveer Singh	AIC
3.	102957	Sahil	Rajesh Kumar	HOGC
4.	104405	Pooja	Rampal	SC-D
5.	100792	Raj Kumar	Tejpal	SC-D
6.	101875	Saurabh	Rajvir Singh	EWS

**Program Coordinator**

**Date: 26.07.2023**