Date: 25/09/2023

Advt. No. SVSU/ 2023/ Estt. / Cont./011

Offline applications are invited on the prescribed application form, available on the University website i.e. www.svsu.ac.in from the eligible candidates for appointment to the following posts as under on contractual basis for 03 years. The last date for submission of the applications, along with enclosures is 10/10/2023.

| Sr. No. | Name of the Post | Remuneration/Salary | No. of posts & |
|---------|---------------------------|------------------------------------|----------------|
| | | | Category |
| 01 | Deputy Director | Consolidated Salary – Rs. 78,800/- | One (01) - UR |
| | | pm | |
| 02 | Sr. Skill Coordinator | Consolidated Salary – Rs. 48,600/- | One (01) - UR |
| | | pm | |
| 03 | Assistant Deputy Director | Consolidated Salary – Rs. 48,600/- | One (01) - UR |
| | | pm | |

Abbreviations: UR- Un-Reserved, pm – per month

For detailed terms & conditions along with prescribed qualifications, eligibility criteria and selection criteria, please visit the University website www.svsu.ac.in

The filled application form must be signed on each page by the applicant. Such signed copy of application form along-with all supporting self-attested documents should be sent at the following address latest by 10/10/2023: -

The Assistant Registrar (Establishment), Shri Vishwakarma Skill University, Plot No. 147, Sector 44, Gurugram-122003 (Haryana).

REGISTRAR

General Terms & Conditions (For all the posts)

- 1. The candidate must be citizen of India.
- 2. The application fees for the application is as under: -
 - For General category Rs. 1000/-
 - Others Rs. 250/ (Scheduled Castes/ Backward Classes/ Ex-Service Men/ Women/ /EWS)
 - Physically Disabled Exempted from fees
- 3. The candidates belonging to the category of PH (PwD i.e. Person with Disabilities) will enclose necessary certificates with their application form from a Competent Authority in support of their claim of Disability. All such certificates should clearly mention the type of disabilities as defined in the Govt. letter dated 25.04.2018
- 4. The appointment shall also subject to directions issued by the Government of Haryana time to time regarding contractual appointment & no claim of regularisation/extension of contract shall be entertained.
- 5. The Application fee to be paid through demand draft from any commercial bank in favor of Registrar, Shri Vishwakarma Skill University, Payable at Gurugram.
- 6. Separate application form is required to be submitted offline for each post with prescribed fee.
- 7. These positions are purely on contract basis initially for one year extendable further up to 3 years on years to years basis based on good performance.
- 8. Knowledge of Hindi/Sanskrit up to matric level is essential.
- 9. The required qualification and relevant experience etc. for eligibility shall be determined as on the last date of receipt of application.
- 10. All qualifications must be attained from recognized Board/Universities/Institutes. The Candidates who have obtained qualifications from any Board/University/Institution declared fake or not recognized by respective regulatory bodies shall not be eligible for consideration for any of the post advertised. Qualifications obtained through distance mode are not admissible for teaching posts in science and technology.
- 11. If a Grade Point System is adopted the CGPA will be converted into equivalent marks. Provide the relevant document of conversion of CGPA into equivalent marks along with application form.
- 12. The prescribed essential qualifications and experience indicated are bare minimum and mere possession of the same will not entitle any candidate to be called for written test/ teaching skill/ interview.
- 13. University may conduct written test/ skill test for shortlisting candidates if required.
- 14. The vacancy shown in advertisement is indicative and may increase or decrease at the discretion of the University at the time of selection. The University reserves the right not to fill the post advertised without assigning any reason.
- 15. No TA/DA is payable for attending any test/ interview.
- 16. As per Ministry of Human Resource Development Notification No. 44 dated 01-031995 published in Gazette of India edition dated 10-06-2015, the Degree obtained through open Universities/ Distance Education Mode needs to be recognized by Distance Education Council, IGNOU. Accordingly, unless such Degrees had been recognized for the period when the candidates acquired the relevant qualification, they will not be accepted for the purpose of Educational Qualification.
- 17. Application not supported with required application fee, self-attested copies of certificates/ testimonials will be rejected. Incomplete applications or the applications received without the prescribed fee or received after the last date of receipt of applications will be rejected and no correspondence will be entertained in this regard.
- 18. The period of experience wherever prescribed shall be counted only after obtaining the prescribed essential qualification. The experience certificate in support of the experience wherever prescribed should clearly reveal about the period of work, designation with pay scale/ pay band with grade pay/ pay level. The certificate must be supported with salary slip/PF statement/ Form 16/ Bank Statement or any other valid proof of salary paid as claimed in the certificate.
- 19. Concealment of facts or supply of wrong information will result in cancellation of candidature at any time in addition to legal action.

- 20. The Candidates are advised to keep on visiting the website of the University for related updates including any corrigendum/addendum, date of test/ interview/ list of shortlisted candidates etc. Further, no information in respect of this advertisement shall be published in the newspaper.
- 21. No correspondence what so ever will be entertained from the candidates regarding conduct/ result of Interview and the reason for not being called for Interview.
- 22. A candidate found ineligible at any stage of selection/ norms his/ her candidature will summarily be cancelled.
- 23. For all posts/positions which are sub-judice before Hon'ble Court through Writ Petitions, the final selection will be as per the final outcome of Writ Petitions.
- 24. Kindly note that merely appearing in an interview shall not confirm any right of appointment/selection.
- 25. The contractual faculty will not be given the benefits of allowances, provision and gratuity etc as admissible to regular teachers.
- 26. In case of any inadvertent mistake in the process of selection, which may be detected at any stage even after issuing the appointment letter, the University reserves the right to modify/withdraw/cancel any communication made to the applicant in this regards.
- 27. The filled application form must be signed on each page by the applicant. Such signed copy of application form along-with all supporting self-attested documents should be sent at the following address by the last date: -

Last date to apply -10/10/2023

"The Assistant Registrar (Estt.), Shri Vishwakarma Skill University, Plot No. 147, Sector 44, Gurugram, Harvana-122003".

Eligibility and Qualification/ Experience for Posts

| S. No | Name of Post(s) | No. of | Consolidated | Qualification/ Experience | Desirable |
|-------|---|---------|--------------|---|---|
| | / mode of | Post(s) | Salary | | |
| | recruitment | | = | | |
| 01. | Deputy Director | 02 | 78800/- | (1) Master's Degree with at least 55% of the marks in | with complete knowledge of |
| | (Contract) | | | Engineering, Management, Health-Care, Computer Science, Social Science. | stakeholders |
| | | | | (2) A minimum of 10 years of teaching/Industry experience or experience in research at the University/National level institutions. And/or research papers. | b) Have in-depth knowledge and understanding of National Standard & Qualification Framework c) Overall sectorial & Industry knowledge ability to analysis / |
| | | | | (i) Professional should have experience in any of the sectors viz. | collate demands and prepare a sustainable plan/models of skill programs / courses / work- study |
| | | | | automobile, agriculture, apparel & textiles, IT&ITES, healthcare, Banking & Finance, retail, hospitality, electrical & electronics, | model and skilling framework d) Establish national and international sectorial partnerships e) Support in establishing digital |
| | | | | construction, transport and logistics.(3) Knowledge of Hindi/Sanskrit up to Matric | courseware f) IT skills are mandatory g) Preference will be given Ex- servicemen/retired employee. |
| 02. | Senior Skill Coordinator (Contract) | 01 | 48600/- | (1) Master's Degree with at least 55% of the marks along with Good Academic Record from a recognized university | a) Ability to understand skill effectiveness methodology and enhancement mechanism |
| | | | | (2) At least 5 years of experience around content and curriculum development in domain viz. banking & finance and IT & ITES. Proficiency to impart effective sales training skills | b) Knowledge of handling classroom, student and overall learning management |
| | | | | i) Expertise in imparting training including soft skills, English communication skills and human resource development. | |
| | | | | 3) Knowledge of Hindi/Sanskrit up to Matric | |
| 03. | Assistant Deputy Director (Contract) | 06 | 48600/- | (1) Master's Degree with at least 55% of the marks in Engineering, Management, Health-Care, Computer Science. | a) An outstanding professional with complete knowledge of vocational education, skill development ecosystem and its stakeholders |
| | | | | (2) A minimum of 5 years of teaching/Industry experience or experience in research at the University/National level | b) Have in-depth knowledge and understanding of National Standard & Qualification Framework c) Overall sectorial & Industry knowledge ability to analysis / |
| | | | | i) Professional should have experience in any of the sectors viz. automobile, agriculture, apparel & textiles, IT&ITES, healthcare, Banking & Finance, retail, heartifiles, electrical & electronics. | collate demands and prepare a sustainable plan/models of skill programs / courses / work- study model and skilling framework d) Support in establishing digital |
| | | | | hospitality, electrical & electronics, construction, transport and logistics. (3) Knowledge of Hindi/Sanskrit up to Matric | courseware e) IT skills are mandatory f) Preference will be given Ex-servicemen/retired employee. |

(Application for Recruitment on Contract Basis)

Affix Recent

| 1. 2. | Advertisement No. Post applied for | : : | Passport Size Photograph |
|----------|------------------------------------|----------|--|
| 3. | Full Name (in Blocks) | : | Dulv_Sinaec |
| 4. | Date of Birth | : | /(DD/MM/YYYY) |
| 5. | Age as on | : | |
| 6. | Gender | : | |
| 7. | Nationality | : | |
| 8. | Aadhaar No. | : | |
| 9. | Father's Name/ Husband's Name | : | |
| 10. | Mother's Name | : | |
| 11. | Address for | : | |
| | Correspondence | | |
| 12. | Permanent Address | : | |
| 13. | Telephone No. | : | Mobile |
| | | | Landline (with STD Code) |
| | | | E-Mail |
| 14. | Category | : | Gen/ SC/ST/ BC/ ESM/ Others |
| 15. | State to which you | : | |
| 16. | belong Details of Educationa | al Quali | fication (From matriculation/ SSC onwards) |
| | | | |

| Examination Passed | Universities/ Board/ Institution/ Council of Examination | Month/ Year of Passing | Marks Obtained/ Total Marks | %age of Marks | Subjects |
|-----------------------|--|------------------------------|-----------------------------------|---------------------|----------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| 17. Details of prev | | ous/ current employ Period of Service | | Designation | | Nature of duties | Total month |
|---------------------|--|--|------------|-----------------------------|--------|---|----------------------|
| | Organization | From | То | | | performed | emolument |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | * Additional she details of expe detailed C.V Please attach r | rience Ple | ease attac | h your lates | st | e above | |
| 18. | State of Health | | | : | | | |
| 19. | If selected, specify the minimum : required joining time | | | | | | required |
| 20. | Mention your k attached, if requ | _ | in the 1 | field of con | npute | er (A separate sh | eet may be |
| 21. | Name, address Candidates has | | | | | references with v g five years: | whom the |
| | 1. | | | 2. | | | |
| the satis | event of any info fying the eligibi | ormation lity criter | being for | und false of ding to the | r inco | e, complete and co orrect at any stag uirement of the ofter my appointme | e or not relevant |
| I un | dertake to abide l | by all the | terms & o | conditions o | f the | University. Date: | |

Name of the Candidate

Signature of the Candidate