



**Date- 11-10-2023**

**WALK-IN-INTERVIEW**  
**Advt. No. SVSU/2023/Estt./013**

**Shri Vishwakarma Skill University (SVSU), is first Government Skill University Established by the Government of Haryana, and have its permanent campus at Dudhola, Distt.-Palwal**

The University invites Retd. (Honorary Subedar), Retd. officials from Infantry/army background, Retd. lieutenant, Retd Major to attend the Walk-in-interview for the post of Security Supervisor/Expert/Consultant on contract basis scheduled from 16/10/2023. invited for this posts.

| <b>Sr. No.</b> | <b>Subject/ Discipline</b>              | <b>Education Qualification</b>  | <b>No. of Posts</b> | <b>Date of interview</b> |
|----------------|---|---|---------------------|--------------------------|
| 01.            | Security Supervisor/ Expert /Consultant | 01. <b>Eligibility: "12th Pass with more than 15 years of experience.</b><br>02. <b>Must have working experience as Supervisor/Manager preferably in Army establishments.</b> | 03                  | 16/10/2023               |

- **Reporting time will be 09:00 AM**
- **Remuneration: 30000/- per month**
- **Venue of the interview: Shri Vishwakarma Skill University, CSA Permanent Campus, Dudhola, Palwal, Haryana-121102**

**Terms & Conditions**

1. The Candidate must be citizen of India.
2. The required qualification and relevant experience etc. for eligibility shall be determined as on the date of walk in interview.
3. If a Grade Point System is adopted the CGPA will be converted into equivalent marks. Provide the relevant document of conversion of CGPA into equivalent marks along with application form.
4. The prescribed essential qualifications and experience indicated are bare minimum and mere possession of the same will not entitle any candidate for consideration of Interviews
5. The vacancy shown in advertisement is indicative and may increase or decrease at the discretion of the University at the time of selection. The University reserves the right not to Empanel the Guest faculty as advertised without assigning any reason.
6. No TA/DA is payable for attending interview.

7. A candidate found ineligible at any stage of selection/norms his/her candidature will summarily be cancelled no claim shall be entertained.
8. Concealment of facts or supply of wrong information will result in cancellation of candidature at any time in addition to legal action.
9. The Candidates are advised to keep on visiting the website of the University for related updates including any corrigendum/addendum, date of interview/ Result etc. Further, no information in respect of this advertisement shall be published in the newspaper.
10. Candidate will be allowed to appear for the Interview subject to scrutiny of application as per the eligibility/qualification criteria. Candidates found not eligible by the scrutiny committee or who do not produce original documents shall not be allowed to appear in interview.
11. Candidates should ensure that they fulfil all eligibility for the applied post as prescribed by the respective Regulatory body. The qualifications prescribed by Regulatory Bodies will be final and bonding on all.
12. **The candidates are required to bring Two sets of Application form and One set of self-attested documents along-with original at the time of interviews.**
13. **Merely attending the interviews does not entitle the candidate for selection.**
14. **The post will be filled purely on contractual basis only for six months which as per the requirement may be ceased/Extended.**
15. **No claim of regularization or extension of contractual appointment shall be entertained.**
16. In case of any inadvertent mistake in the process of selection, which may be detected at any stage even after issuing the appointment letter, the University reserves the right to modify/withdraw/cancel any communication made to the applicant in this regards.

**-Sd-  
REGISTRAR**

**Annexure-A****SHRI VISHWAKARMA SKILL UNIVERSITY**

(State University enacted under the Government of Haryana Act 25, 2016)

**(Application for Recruitment on Contract Basis)**

|   |
|---|
| Affix Recent<br>Passport<br>Size<br>Photograph<br>Duly Singed |
|---|

1. Advertisement No. : \_\_\_\_\_
2. Post applied for : \_\_\_\_\_
3. Full Name (in Blocks) : \_\_\_\_\_
4. Date of Birth : \_\_\_\_/\_\_\_\_/\_\_\_\_\_(DD/MM/YYYY)
5. Age as on..... : \_\_\_\_\_
6. Gender : \_\_\_\_\_
7. Nationality : \_\_\_\_\_
8. Aadhaar No. : \_\_\_\_\_
9. Father's Name/  
Husband's Name : \_\_\_\_\_
10. Mother's Name : \_\_\_\_\_
11. Address for  
Correspondence : \_\_\_\_\_  
\_\_\_\_\_
12. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_
13. Telephone No. : Mobile \_\_\_\_\_  
Landline (with STD Code) \_\_\_\_\_ E-Mail \_\_\_\_\_
14. Category : Gen/ SC/ST/ BC/ ESM/ Others
15. State to which you belong:
16. Details of Educational Qualification (From matriculation/ SSC onwards)

| Examination Passed | Universities/ Board/<br>Institution/ Council of<br>Examination | Month/<br>Year of<br>Passing | Marks<br>Obtained/<br>Total Marks | %age<br>of<br>Marks | Subjects |
|--------------------|--|------------------------------|-----------------------------------|---------------------|----------|
|                    |  |                              |                                   |                     |          |
|                    |  |                              |                                   |                     |          |
|                    |  |                              |                                   |                     |          |

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|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

\* Please attach relevant certificates.

17. Details of previous/ current employment: Give particulars below

| Name of the Organization | Period of Service |    | Designation | Nature of duties performed | Total monthly emoluments |
|--------------------------|-------------------|----|-------------|----------------------------|--------------------------|
|                          | From              | To |             |                            |                          |
|                          |                   |    |             |                            |                          |
|                          |                   |    |             |                            |                          |
|                          |                   |    |             |                            |                          |
|                          |                   |    |             |                            |                          |

\* Additional sheet may be enclosed for any other details of experience and Please attach your latest detailed C.V and Please attach relevant documents in support of the above

18. State of Health :

19. If selected, specify the minimum :  
required joining time

20. Mention your knowledge in the field of computer (A separate sheet may be attached, if required)

21. Name, address and contact numbers of two references with whom the Candidates has worked/ known in the last preceding five years:

1.

2.

I hereby declare that all information given above are true, complete and correct. In the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement of the relevant advertisement, my candidature may be cancelled, even after my appointment.

I undertake to abide by all the terms & conditions of the University. Date:

.....

Signature of the Candidate

Name of the Candidate