



SHRI VISHWAKARMA SKILL UNIVERSITY

(A State Skill University, setup by an Act of Legislature in 2016)

Result Notification **Bachelor of Vocation (Medical Laboratory Technology) (2021-24)**
Semester **Second (Re-appear)** Examination **June 2024**

The result of **Bachelor of Vocation (Medical Laboratory Technology) (2021-24)** Semester **Second (Re-appear)** Examination **June 2024** is hereby declared as under:

| Sr. No. | Abbreviation | Stand for: |
|---------|--------------|---|
| 1 | Note | Marks show in in the column of result means "Pass" |
| 2 | RE | Re-appear in the paper indicated in the result column |
| 3 | RL_UMC | Result late due to Unfair Means Case |
| 4 | DTN | Detained |
| 5 | AB | Absent |

| Sr. No. | Nomenclature | |
|---------|--------------|--|
| 1 | OMS-501 | Entrepreneurship |
| 2 | MLT-504 | Introduction to Preventive and Social Medicine |
| 3 | MLT-501 | Basics of Clinical Haematology – I |
| 4 | MLT-505 | Medical Biochemistry-II |
| 5 | MLT-503 | Fundamentals of Microbiology-I |
| 6 | LSH503 | General Pathology |
| 7 | MLT504L | Introduction to Preventive and Social Medicine |
| 8 | MLT501L | Basics of Clinical Haematology – I |
| 9 | MLT505L | Medical Biochemistry-II |
| 10 | MLT503L | Fundamentals of Microbiology-I |
| 11 | LSH503L | General Pathology |
| 12 | OJT502 | On The Job Training |

| S. No. | Regn. No. | Name of Candidate | Result | Detail |
|--------|--------------|-------------------|--------|------------|
| 1. | 21L7MLT18107 | JASWANT SINGH | PASS | 6.47 |
| 2. | 21L7MLT18130 | RUPESH | RE | RE-OMS-501 |
| 3. | 21L7MLT18133 | DEEPAK SINGH | RE | RE-OMS-501 |

Dated: 22-08-2024

Examination Department

| Bachelor of Vocation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------|----------------|-------------------|------|-------|--|------|-------|------------------------------------|------|-------|--------------------------|------|-------|---------------------------------|------|-------|-------------------|------|-------|--|------|-------|------------------------------------|------|-------|--------------------------|------|-------|---------------------------------|----|----|-------------------|----|----|---------------------|-----|-----|------------|
| MLT (Medical Laboratory Technology) (2021-24) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Second Semester (Re-appear)- June, 2024 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Subject Name | | | Entrepreneurs hip | | | Introduction to Preventive and Social Medicine | | | Basics of Clinical Haematology – I | | | Medical Biochemistry- II | | | Fundamentals of Microbiology- I | | | General Pathology | | | Introduction to Preventive and Social Medicine | | | Basics of Clinical Haematology – I | | | Medical Biochemistry- II | | | Fundamentals of Microbiology- I | | | General Pathology | | | On The Job Training | | | SGPA |
| Subject Code | | | OMS-501 | | | MLT-504 | | | MLT-501 | | | MLT-505 | | | MLT-503 | | | LSH503 | | | MLT504L | | | MLT501L | | | MLT505L | | | MLT503L | | | LSH503L | | | OJT502 | | | |
| Credit | | | 2 | | | 2 | | | 2 | | | 2 | | | 2 | | | 2 | | | 2 | | | 1 | | | 1 | | | 1 | | | 1 | | | 12 | | | |
| Maximum Marks | | | 30 | 70 | 100 | 15 | 35 | 50 | 15 | 35 | 50 | 15 | 35 | 50 | 15 | 35 | 50 | 15 | 35 | 50 | 35 | 15 | 50 | 35 | 15 | 50 | 35 | 15 | 50 | 35 | 15 | 50 | 35 | 15 | 50 | 245 | 105 | 350 | |
| Minimum Marks | | | 12 | 28 | 40 | 6 | 14 | 20 | 6 | 14 | 20 | 6 | 14 | 20 | 6 | 14 | 20 | 6 | 14 | 20 | 14 | 6 | 20 | 14 | 6 | 20 | 14 | 6 | 20 | 14 | 6 | 20 | 14 | 6 | 20 | 98 | 42 | 140 | |
| S. No. | Roll Number | Student's Name | Theory | | | | | | | | | | | | | | | Practical | | | | | | | | | | | | | | | SGPA | | | | | | |
| | | | Int. | Ext. | Grade | Int. | Ext. | Grade | Int. | Ext. | Grade | Int. | Ext. | Grade | Int. | Ext. | Grade | Int. | Ext. | Grade | Int. | Ext. | Grade | Int. | Ext. | Grade | Int. | Ext. | Grade | | | | | | | | | | |
| 1 | 21L7MLT18107 | JASWANT SINGH | 20 | 28 | C | 8 | 14 | P | 9 | 14 | C | 9 | 14 | C | 10 | 14 | C | 8 | 14 | P | 25 | 9 | B+ | 25 | 8 | B+ | 23 | 9 | B+ | 24 | 10 | B+ | 22 | 11 | B+ | 185 | 80 | A | 6.47 |
| 2 | 21L7MLT18130 | RUPESH | 16 | 22 | F | 6 | 14 | P | 7 | 16 | C | 7 | 14 | P | 8 | 15 | C | 6 | 14 | P | 20 | 6 | C | 18 | 8 | C | 19 | 8 | C | 19 | 8 | C | 21 | 8 | B | 160 | 102 | A | RE-OMS-501 |
| 3 | 21L7MLT18133 | DEEPAK SINGH | 18 | 4 | F | 8 | 14 | P | 9 | 14 | C | 9 | 14 | C | 9 | 14 | C | 8 | 14 | P | 23 | 8 | B+ | 22 | 10 | B+ | 23 | 10 | B+ | 22 | 10 | B+ | 21 | 10 | B+ | 170 | 70 | B+ | RE-OMS-501 |

Dated : 22-8-2024

Examination Department

*The Results displayed here subject to updation/correction. The final result will on DMC