# SHRI VISHWAKARMA SKILL UNIVERSITY

(State University enacted under the Government of Haryana Act 25, 2016)

**Ref. No. SVSU/2026/Estt./3971** **Date: 16.11.2026**

**Advt. No. SVSU/2026/Estt./Cont./059**

Shri Vishwakarma Skill University (SVSU), is first Government Skill University Established by the Government of Haryana, and have its permanent campus at Dudhola, District - Palwal.

The offline applications are invited from eligible candidates for the below mentioned posts on contract for a period of three years. In the first instance, the offer letter will be issued for a period of six months, which can be further extended on the basis of performance of work and work & conduct report. The last date for submission of offline applications, along with enclosures will be **07.12.2026 till 05:00 PM**.

| Sr. No. | Name of the Post | muneration/Salary | No. of posts | Reservation Roaster |
|---|---|---|---|---|
| 01 | Joint Director | Consolidated Salary Rs. 1,06,650/- | 01 | Gen-1 |
| 02 | Assistant Deputy Director | Consolidated Salary - Rs. 48,600/- per month | 02 | 01- Gen, Dsc-1 |
| 03 | Assistant Skill Coordinator | Consolidated Salary - Rs. 32,625/- per month | 01 | 01-Gen |

For detailed terms & conditions along with prescribed qualifications, eligibility criteria and selection criteria, please visit the University website www.svsu.ac.in.

The duly filled application form must be signed by the applicant on each page. The signed application form, along with all self-attested supporting documents, should be sent as mentioned above the sealed envelope, **"Application for the post of (Name of the post) against Advt. No. SVSU/2026/Estt./Cont./059** and should be sent to the following address on or before **07.12.2026 till 05:00 PM.**

***The Assistant Registrar (Estt.), Takshashila Bhawan (Admin Block), Shri Vishwakarma Skill University, Dudhola, Palwal, Haryana-121102.***

**Note:** No application will be entertained after the last date, either due to postal delay or any other reason.

**-Sd-**
**Registrar**

# SHRI VISHWAKARMA SKILL UNIVERSITY

(State University enacted under the Government of Haryana Act 25, 2016)

## Eligibility and Qualification/ Experience for Posts

| Sr. No | Name of Post(s) | Qualification/ Experience | Desirable |
|---|---|---|---|
| 01 | Joint Director | 1. Master's Degree with at least 55% of the marks in Engineering, Management, Health-Care, Computer Science, Social Science.<br>2. A minimum of 15 years of teaching/Industry experience or experience in research at the University/Policy papers. Contribution to educational innovation, design of new curricula and technology-mediated teaching Learning process.<br><br>a) An outstanding professional, with an exceptional accomplishment established in the relevant field, who has made significant contributions to the knowledge in the concerned/allied/relevant discipline, to be substantiated.<br>b) Professional should have experience in any of the sectors viz. automobile, agriculture, apparel & textiles, IT&ITES, healthcare, Banking & Finance, retail, hospitality, electrical & electronics, construction, transport and logistics.<br><br>3. Knowledge of Hindi/Sanskrit up to Matric. | a) An outstanding professional with complete knowledge of vocational education, skill development ecosystem and its stakeholders.<br>b) Have in-depth knowledge and understanding of National Standard & Qualification Framework.<br>c) Overall sectorial & Industry knowledge ability to analysis / collate demands and prepare a sustainable plan/models of skill programs / courses / work- study model and skilling framework.<br>d) Establish national and international sectorial partnerships.<br>e) Support in establishing digital courseware.<br>f) Develop entrepreneurship development program.<br>g) IT skills are mandatory.<br>h) Preference will be given Ex-servicemen/ retired employee. |
| 02. | Assistant Deputy Director | 1. Master's degree with at least 55% of the marks in any discipline.<br>2. A minimum of 5 years of teaching/industry experience or experience in research at the University/National Level.<br>3. Preference shall be given to the candidates who are having experience in any of the sectors viz. automobile, agriculture, apparel & textile, IT & ITES, Fine-Art, Pharmacy, Physiotherapy, Banking & | 1. Have in-depth knowledge and understanding of National Standard & Qualification Framework.<br>2. Overall sectorial & Industry knowledge ability to analysis collate demands and prepare a sustainable plan/models of skill programs/courses/work-study model and skilling framework.<br>3. IT skills are mandatory. |

| | | | |
|---|---|---|---|
| | | Finance, retail, hospitality, electrical & electronics, construction, transport and logistics, healthcare or any other allied fields.<br>4. Knowledge of Hindi/Sanskrit upto Matric. | |
| 03 | Assistant Skill Coordinator | 1. Bachelor Degree with at least 50% of marks from a recognized university.<br>2. Two years of experience.<br>i) Knowledge of Hindi/Sanskrit up to Matric or at higher level. | NIL |

# SHRI VISHWAKARMA SKILL UNIVERSITY

(State University enacted under the Government of Haryana Act 25, 2016)

**General Terms & Conditions**

1. The Candidate must be citizen of India and must have knowledge of Hindi/Sanskrit as mentioned in the eligibility conditionsone of the subject at matric level.
2. Age limit 18-42 years. (Age relaxation as per Govt. of Haryana rules)
3. A non-refundable application fee to be paid through online mode & payment receipt shall be enclosed with the application form.
4. The application fees will be is as under: -

   - **For General category - Rs. 1000/-**
   - **Others - Rs. 250/ (Scheduled Castes/ Backward Classes/ Ex-Service Men/ Women/ /EWS) Physically Disabled - Exempted from fees**
   - **Note: Application fees shall be paid through online mode https://forms.eduqfix.com/svsurectff/add.**
   - The candidates belonging to the category of PH (PwBD i.e. Person with Benchmark Disabilities) will enclose necessary certificates with their application form issued by from a Competent Authority in support of their claim of Disability. All such certificates should clearly mentioned the type of disabilities as defined in the Govt. letter dated 25.04.2018.

5. The appointment shall be subject to the instructions issued by the Government of Haryana from time to time regarding contractual appointment & no claim of regularisation/extension of contract shall be entertained.
6. The required qualification and relevant experience etc. for eligibility shall be determined as on the last date of receipt of application.
7. All qualifications must be attained from recognized Board/Universities/Institutes. The Candidates who have obtained qualifications from any Board/University/Institution declared fake or not recognized by respective regulatory bodies shall not be eligible for consideration for any of the post advertised.
8. If a Grade Point System is adopted the CGPA will be converted into equivalent marks. The candidates is required to provide the relevant document of conversion of CGPA into equivalent marks along with application form.
9. The prescribed essential qualifications and experience indicated are bare minimum and mere possession of the same will not entitle any candidate to be called for interview.
10. University may conduct skill test for shortlisting the candidates if required.
11. The vacancy shown in advertisement are indicative and may increase or decrease at the discretion of the University at the time of selection. The University reserves the right not to fill the post advertised without assigning any reason.
12. No TA/DA is payable for attending any test/interview.
13. As per Ministry of Human Resource Development Notification No. 44 dated. 01-031995 published in Gazette of India edition dated 10-06-2015, the Degree obtained through open Universities/ Distance Education Mode needs to be recognized by Distance Education Council, IGNOU, New Delhi.
14. Application not supported with required application fee, self-attested copies of certificates/ testimonials will not be considered and rejected out rightly. Incomplete applications or the applications received without the prescribed fee or received after the last date of receipt of applications will be rejected and no correspondence will be entertained in this regard.
15. The period of experience wherever prescribed shall be counted only after obtaining the prescribed essential qualification. The experience certificate in support of the experience wherever prescribed should clearly reveal about the period of work, designation with pay scale/ pay band with grade pay/ pay level. The certificate must be supported with salary

slip/PF statement/ Form 16/ Bank Statement or any other valid proof of salary paid as claimed in the certificate.

16. Concealment of facts or supply of wrong information will result in cancellation of candidature at any time in addition to legal action.
17. The Candidates are advised to keep on visiting the website of the University for related updates including any corrigendum/addendum, date of test/ interview/ list of shortlisted candidates etc. Further, no information in respect of this advertisement shall be published in the newspapers.
18. No correspondence what so ever will be entertained from the candidates regarding conduct of written test/result or Interview and the reason for not being called for Interview.
19. A candidate found ineligible at any stage of selection/ norms his/ her candidature will summarily be cancelled.
20. Kindly note that merely appearing in an interview shall not confirm any right of appointment/selection.
21. The contractual employees will be given only the consolidated salary as mentioned in the advertisement and no other benefits will be admissible.
22. In case of any inadvertent mistake in the process of selection, which may be detected at any stage even after issuing the appointment letter, the University reserves the right to modify/withdraw/cancel any communication made to the applicant in this regard.

**Sd/-**
**Registrar**

# SHRI VISHWAKARMA SKILL UNIVERSITY

(State University enacted under the Government of Haryana Act 25, 2016)

## APPLICATION FOR RECRUITMENT ON CONTRACT BASIS

1. **Personal Details:**

| | | |
|---|---|---|
| Advertisement No. | | Affix recent passport-size photograph (duly signed). |
| Post applied for | | |
| Full Name (in BLOCK letters) | | |
| Father's Name / Husband's Name | | |
| Mother's Name | | |
| Date of Birth (DD/MM/YYYY) | | |
| Age as on _____ | | |
| Gender | | |
| Nationality | | |
| Aadhaar No. | | |
| Address for Correspondence | | |
| Permanent Address | | |
| Telephone No. – Mobile No. | | |
| Alternate Mobile No. | | |
| E-Mail | | |
| Category (Gen/DSC/OSC/ST/BC/ESM/Others) | | |
| State to which you belong | | |

2. **Whether knowledge of Hindi/Sanskrit upto Matric level: (Yes/No) enclosed the document.**
3. **Details of Educational Qualification (from Matriculation/SSC onwards)**

| Examination Passed | University / Board / Council | Month / Year of Passing | Total Marks | Marks Obtained | Percentage of Marks | Division |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

4. **Details of previous/current employment (give particulars below)**

| Name of Organization | Designation | Period of Service | | Nature of Duties Performed / Area of Specialization | Monthly Remuneration |
|---|---|---|---|---|---|
| | | From | To | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

* Additional sheet may be enclosed for any other details of experience. Please attach your latest detailed C.V.
*Please attach relevant documents in support of the above.

5. If selected, specify the minimum joining time required : _____

6. Mention your knowledge in the field of computer, automobile, agriculture, IT & ITES, apparel & textiles, healthcare, banking & finance, retails etc. (A separate sheet may be attached, if required).

7. **Name, address and contact numbers of two references with whom the candidate has worked / been known in the last preceding five years:**

(i) _____

(ii) _____

8. **Have you received any awards? (Yes/No). If yes, provide details:**

(i) International level: _____

(ii) National level: _____

(iii) State level: _____

9. **Details of Payment of Fee:**

| | |
|---|---|
| Application ID | |
| Payment Date | |
| Receipt Number | |
| Transaction ID | |
| Amount | |
| Name of the Candidate | |

**DECLARATION**

I hereby declare that all information given above is true, complete and correct. In the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement of the relevant advertisement, my candidature may be cancelled, even after my appointment.

I undertake to abide by all the terms and conditions of the University.

Date: _____ Name of the Candidate: _____

Signature of the Candidate: _____